## RANDOLPH COUNTY COMMISSION AGENDA

## November 3, 2022

James Cain Court House Annex 1:30 p.m.

- 1. Prayer followed by Pledge of Allegiance
- 2. Meeting called to order for agenda business
- 3. Public Comment no longer than 5 minutes per person
- 4. Minutes
- 5. Reports
- 6. Correspondence
- 7. Announcements
- 8. Items for Discussion/Action
  - A. Consider signing proclamation for National Hospice Month
  - B. Consider approval of funding request from Fraternal Order of Police
  - C. Consider approval of resolution for the Randolph County Development Authority
  - D. Consider approval of petition to Public Service Commission regarding Whitmer Water Association
  - E. Consider approval of quote for Mitel Sourcewell Software Assurance
  - F. Consider approval of building purchase for Prosecuting Attorney's Office

Final Settlements/Annual Accountings
Budget Revisions
Division of Property/Erroneous Assessments
Distressed Properties
Fire Fee Adjustments
Payment of Bills