



Office of the Randolph County Clerk

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RANDOLPH COUNTY COMMISSION AGENDA October 8, 2015

James Cain Court House Annex 1:30 PM

- 1. Prayer followed by Pledge of Allegiance
- Meeting called to order for agenda business
- 3. Public Comment no longer than 5 minutes per person
- 4. Minutes
- 5. Reports
- 6. Correspondence
- 7. Announcements
- 8. Items for Discussion/Action
 - A. Consider Petition for appointment of Sheriff as committee for incarcerated inmate David Hancher Palmer
 - B. Consider approval to sign contract with Scalise Industry for maintenance of HVAC at Courthouse, James F. Cain Annex, Magistrates Building and Jail
 - C. Consider approval of signage of contract with James Vending to service Courthouse Complex
 - D. Consider funding request to purchase additional lawn mower for Camp Pioneer

Final Settlements/Annual Accountings Budget Revisions Division of Property/Erroneous Assessments Payment of Bills