



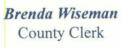
## Office of the Randolph County Clerk

#2 Randolph Avenue • Elkins, WV 26241 (304) 636-0543 • Fax: (304) 636-0544

## RANDOLPH COUNTY COMMISSION AGENDA April 18, 2019

James Cain Court House Annex 1:30 p.m.

- 1. Prayer followed by Pledge of Allegiance
- 2. Meeting called to order for agenda business
- 3. Public Comment no longer than 5 minutes per person
- 4. Minutes
- 5. Reports
- 6. Correspondence
- 7. Announcements
- 8. Items for Discussion/Action
  - A. Informational presentation by Kris Warner, State Director of USDA
  - B. Informational presentation by Gene Watkins, cost reduction presentation
  - C. Informational presentation by Gary Cogle Jr., State Auditor's Office
  - D. Consider signing official letter of grant award for records management
  - E. Consider a beer permit for OTR in September
  - F. Consider estimate from Bates Carpet for Magistrate's Offices
  - G. Consider funding assistance for Tygart Valley Lions Club Graduation Party for TVHS
  - H. Consider reappointing Clark Martin to Randolph County Solid Waste Authority
  - Consider appointment of James Rossi to Ambulance Authority Board
  - J. Consider appointing Sarah McDermont to Pioneer Memorial Library
  - K. Consider recommendation of Special Fiduciary Commissioner on the estate of Junior Charles Wegman





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L. Consider signing contract renewal with Software Systems

Final Settlements/Annual Accountings Budget Revisions Division of Property/Erroneous Assessments Fire Fee Adjustments Payment of Bills