

Office of the Randolph County Clerk

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RANDOLPH COUNTY COMMISSION AGENDA

March 7, 2019

James Cain Court House Annex 1:30 p.m.

- 1. Prayer followed by Pledge of Allegiance
- 2. Meeting called to order for agenda business
- 3. Public Comment no longer than 5 minutes per person
- 4. Minutes
- 5. Reports
- 6. Correspondence
- 7. Announcements
- 8. Items for Discussion/Action
 - A. Informational Presentation Carol Bush Census Bureau
 - B. Consider assistance for WV IOOF Mid Atlantic Conclave
 - C. Consider adoption of personnel leave donation policy
 - D. Consider retainer agreement with WVU College of Law, Land Use and Sustainable Development Clinic
 - E. Consider approving financial plan between Sheriff and USDA
 - F. Consider funding of Whitmer Water Plant road repair project
 - G. Consider appointments to the Randolph County Fire Board
 - H. Consider Cell Phone contract for Magistrates
 - I. Consider security upgrades for Community Corrections
 - J. Consider approval of bids for 911 Center for furniture, fixtures and equipment

Final Settlements/Annual Accountings Budget Revisions Division of Property/Erroneous Assessments Fire Fee Adjustments Payment of Bills