



## Office of the Randolph County Clerk

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## RANDOLPH COUNTY COMMISSION AGENDA

November 1, 2018
James Cain Court House Annex
1:30 P.M.

- 1. Prayer followed by Pledge of Allegiance
- 2. Meeting called to order for agenda business
- 3. Public Comment no longer than 5 minutes per person
- 4. Minutes
- 5. Reports
- 6. Correspondence
- 7. Announcements
- 8. Items for Discussion/Action
  - A. Cindy Hart- move 2 part time employees to full time employment
  - B. Consider moving December 6th meeting to December 5th, 2018
  - C. Consider funding for a new tractor for 4-H Camp
  - D. Consider appointing Sharon Moss to the Russell Memorial Public Library
  - E. Consider donating 2003 Dodge Durango to Town of Harman for water department use
  - F. Consider signing documents accepting VOCA grant
  - G. Consider donation for Elkins Annual Christmas Parade

Final Settlements/Annual Accountings Budget Revisions Division of Property/Erroneous Assessments Fire Fee Adjustments Payment of Bills