

## Office of the Randolph County Clerk

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## RANDOLPH COUNTY COMMISSION AGENDA April 5, 2018 James Cain Court House Annex 1:30 P.M.

- Prayer followed by Pledge of Allegiance
- 2. Meeting called to order for agenda business
- 3. Public Comment no longer than 5 minutes per person
- 4. Minutes
- 5. Reports
- 6. Correspondence
- Announcements
- 8. Items for Discussion/Action
  - A. Approval/signage of Proclamation designating Randolph County a "Purple Heart County" in support of Active Military and Veterans
  - B. Consider approval/signage of support letter for the Appalachian Forest Heritage Area and for their efforts to be designated as a National Heritage Area
  - C. Consider approval/signage of third party Contractor to supervise 911 Project on the counties behalf
  - D. Consider/approval signage of support letter for the Beverly Water Board grant application
  - E. Whitmer Water Association update on operational issues
  - F. Consider approval of hire in the North Central Community Corrections Department
  - G. Consider approval to change part time hire to full time hire to the 911 Center

Final Settlements/Annual Accountings
Budget Revisions
Division of Property/Erroneous Assessments
Payment of Bills