OFFICIAL BALLOT

Randolph County, WV General Election November 5, 2024 INSTRUCTIONS TO VOTER STATE TICKET STATE TICKET To vote you must darken the oval () completely next to the candidate or issue FOR GOVERNOR of your choice. FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) (Vote for ONE) PATRICK MORRISEY NATIONAL TICKET KENT LEONHARDT RFP REP Harpers Ferry Jefferson Co. Fairview Monongalia Co. STEVE WILLIAMS **DEBORAH STILES** DEM DEM FOR PRESIDENT Huntington Cabell Co. Tucker Co. Parsons (Vote for ONE) **ERIKA KLIE KOLENICH** LBN NO CANDIDATE(S) NOMINATED LBN Buckhannon Upshur Co. DONALD J. TRUMP REP **CHASE LINKO-LOOPER** MTN NO CANDIDATE(S) NOMINATED MTN Palm Beach, FL Kanawha Co. Charleston JD VANCE S. MARSHALL WILSON CST Cincinnati, OH Berkeley Co. Hedgesville KAMALA D. HARRIS DEM 0 Los Angeles, CA Write-in, If Any TIM WALZ Saint Paul, MN Write-in, If Any FOR ATTORNEY GENERAL **CHASE OLIVER** LBN (Vote for ONE) 0 Atlanta, GA FOR SECRETARY OF STATE MIKE ter MAAT (Vote for ONE) JOHN "JB" McCUSKEY REP Kinsale, VA Charleston Kanawha Co. JILL STEIN KRIS WARNER MTN TERESA TORISEVA REP DEM Lexington, MA Charleston Kanawha Co. Wheeling Ohio Co. **RUDOLPH WARE** THORNTON COOPER DEM 0 Goleta, CA NO CANDIDATE(S) NOMINATED LBN Kanawha Co. South Charleston ROBERT F. KENNEDY JR. IND NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED Katonah, NY MTN **NICHOLE SHANAHAN** NO CANDIDATE(S) NOMINATED Portola Valley, CA MTN Write-in, If Any Write-in, If Any FOR STATE SENATOR Write-in, If Any 11TH SENATORIAL DISTRICT (Vote for ONE) FOR U.S. SENATOR FOR AUDITOR (Vote for ONE) (Vote for ONE) **ROBBIE MORRIS** REP Elkins Randolph Co. JIM JUSTICE REP MARK HUNT MANDY SMITH WEIRICH 0 REP DEM Lewisburg 0 Greenbrier Co. Charleston Kanawha Co. Randolph Co. **GLENN ELLIOTT** DEM MARY ANN ROEBUCK CLAYTOR DEM NO CANDIDATE(S) NOMINATED Wheeling Ohio Co. St. Albans LBN Kanawha Co. **DAVID MORAN** LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED Preston Co. MTN NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES Write-in, If Any Write-in, If Any **66TH DELEGATE DISTRICT** FOR U.S. HOUSE OF REPRESENTATIVES (Vote for ONE) FOR TREASURER 2ND CONGRESSIONAL DISTRICT (Vote for ONE) (Vote for ONE) JONATHAN B. KYLE REP Mill Creek Randolph Co. RILEY MOORE REP LARRY PACK REP DAMA M. NESTOR DEM Harpers Ferry Jefferson Co. Charleston Kanawha Co. Elkins Randolph Co. STEVEN WENDELIN DEM NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LBN Hardy Co NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN Write-in, If Any THIS BALLOT IS FOR PRECINCTS Write-in, If Any 27, 28, 28A, 75, 150, 160, 205, 210, VOTE BOTH SIDES 215, 220, 225, 227 **PRECINCT 27 POLL CLERKS** Typ:01 Seq:0004 Spl:01 **POLL CLERKS**

COUNTY TICKET	COUNTY TICKET
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	FOR SURVEYOR (Vote for ONE)
DAVID LEE KESLING, JR. REI	P C LEON G MALLOW REP Montrose
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBI	N NO CANDIDATE(S) NOMINATED LBN
NO CANDIDATE(S) NOMINATED MTI	N NO CANDIDATE(S) NOMINATED MTN
C LAKE HUFFMAN NP	
Паннан	
O	Write-in, If Any BALLOT ON CONSTITUTIONAL
Write-in, If Any	AMENDMENTS Amendment No. 1: Protection of Persons
FOR PROSECUTING ATTORNEY (Vote for ONE)	Against Medically Assisted Suicide
NO CANDIDATE(S) NOMINATED REF	Summary of Purpose: The purpose of this amendment is to protect West Virginians
MICHAEL W PARKER DEN	against medically assisted suicide.
NO CANDIDATE(S) NOMINATED LBN	To vote in favor of the Amendment submitted, darken the oval next to FOR. To vote against
NO CANDIDATE(S) NOMINATED MTM	the Amendment, darken the oval next to
- Construction (in a second	○ FOR
0	→ ○ AGAINST
Write-in, If Any	
FOR SHERIFF (Vote for ONE)	
ROBERT R. "ROB" ELBON, JR. REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	A secretary of the contract of
O	
Write-in, If Any	
FOR ASSESSOR (Vote for ONE)	
LANCE MARCUM REP	
SETH PRATT DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
Write-in, If Any	
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ASC 18	
7-10	
	VOTE BOTH SIDES

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